YOUTH PHILANTHROPY INITIATIVE

of the Community Foundation of Mount Vernon & Knox County

2017 GRANT APPLICATION

*** Submission Deadline is January 9, 2017 ***

INSTRUCTIONS

- 1. This application is made available in Adobe Acrobat® PDF format, compatible with both Macintosh and PC computers. This form may printed out and completed on a conventional typewriter, or be electronically completed on your computer. You can download the form from the "Youth Philanthropy" section of the Community Foundation of Mount Vernon & Knox County Foundation website (www.mvkfoundation.org). The PDF format allows you to tab between fields to keyboard information, and to check appropriate boxes with your spacebar or mouse. Please do not exceed the space provided for each response, or otherwise cause the YPI Grant Application to exceed two pages in length. At this time the Youth Philanthropy Initiative does not accept applications on-line. Please print out and mail, or hand-deliver, one copy of your completed application and attachments to the address below. Please be sure all required information and attachments are submitted. Incomplete or handwritten applications will be returned.
- 2. In 2019 grants from the Youth Philanthropy Initiative may be requested in any amount up to a maximum of \$2,000. All grant applications will be considered in a competitive process conducted by the student members of the Youth Philanthropy Initiative. Interviews with prospective grantees will be scheduled during the latter part of January or early February, with grant announcements anticipated on or about February 18, 2019.
- 3. YPI grants are intended to address the needs of Knox County youth, age 0 to 18. Special consideration will be given to programs that target YPI priorities, as determined by its recent needs assessment: alcohol and drug use, career/college kphqto ckqp"cpf gzr rqtckqp. smoking and tobacco use, bullying and discrimination.

SUBMIT APPLICATION AND ATTACHMENTS NO LATER THAN JANUARY 9, 2017 TO: YOUTH PHILANTHROPY INITIATIVE

Community Foundation of Mount Vernon & Knox County P.O. Box 309 \bullet One South Main Street \bullet Mount Vernon, OH 43050

PLEASE ADDRESS ALL QUESTIONS REGARDING YPI GRANTS TO: LBEHR@MVKCFOUNDATION.ORG

SECTION 1: ORGANIZATION INFORMATION

Date:

Street Address/P.O. Box:					
City:		State:		Zip:	
Phone:	Fax:		E-mail:	mail:	
Contact person for this grant application: Phone:			one:		
Organization's chief executive officer (if other):			Ph	Phone:	
Are you a 501(c)(3) non-profit If "No," what qualifying organ	_	-		ne: Yes No	
	SECTION 2: PI	ROJECT INFORMA	ΓΙΟΝ		
Project title:					
Total project budget:	Grant amou	Grant amount requested:		Date funds needed:	
List all other funding sources f	or this project. For con	ntinuing projects, state	e the source	s of funding for future years:	
State which Knox County com	munities, and approxin	nately how many yout	h, may be i	mpacted by the project.	
To what extent, if any, does the	e project utilize volunte	eers?			

Continue on other side....

Organization Name:

SECTION 2. PROJECT INFORMATION (CONTINUED)						
Project description. (Include statements of need, goals, strategies, and the method of evaluating the project's success.)						
SECTION 3. TOTAL PROJECT BUDGET						
Consultant / Professional Services		Transportation, food and lodging				
Construction contracts		Advertising and promotions				
Equipment / Capital (itemize below)		Supplies (itemize below)				
Printing and copying		Miscellaneous materials				
Insurance (specific to project only)		Other (itemize below)				
Training		PROJECT TOTAL				
Itemized expenses here:						
SECTION 4. OPTIONAL SUPPORTING DOCUMENTS (Letters of support, brochures, etc.)						
Document 1.						
Document 2.						
Additional Information for YPI Grant Applicants						
Prior to award of any grant The Community Foundation will require evidence of 501(c)3 IRS designation to be submitted by the applicant or its fiscal agent. This may not be necessary for applicants that qualify as established school districts or for government entities.						
The undersigned attest that all the information submitted herewith is accurate to the best of their knowledge.						
Signatures						